## State of South Carolina

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OLLIE FAMILY DRTH R. M.C.

Know All Men by These Presents, That I (We) James Larry Winchester and Mattie L. Winchester,

of the County of Greenville in the State aforesaid in consideration of the sum of

One Hundred and no/100 (\$100.00)

Dollars to Me (Us) paid by

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H.N. Wilson and Frances B. Wilson, in the State aforesaid the receipt of which is hereby acknowledged have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H.N. Wilson and Frances B. Wilson, their hers and assigns, Forever:

ALL that piece, parcel or lot of land lying and being and situate in the County of Greenville, "State of South Carolina, known and designated as Lot No. Ninety-One (91) of Section I of a subdivision known as Oak Crest as shown on Plat made by C.C. JOnes and recorded in the RMC Office for said County in Plat Book GG, page 131, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east wide of McLendon Drive, at the joint corners of Lots 90 and 91, and running thence with the northeastern side of McLendon Drice N 14-57 W, 35.7 feet to an iron pin in the front line of Lot No. 91; thence continuing with the northeastern side of McLendon Drive N 3-56 W, 44.3 feet to a pin at the corner of Lot No. 92; thence with the line of Lot No. 92, N 82-56 W, 158.1 feet to a pin in the rear line of Lot No. 75; thence with the rear line of Lot No. 75, S 2-38 W, 41.1 feet to an iron pin at the rear corner of Lot No. 76; thence with the rear line of Lot No. 76, S 14-57 E, 99.3 feet to a pin in the rear line of Lot No. 77; thence with the side line of Lot No. 90, N75-03 E, 150 feet to the pint of BEGINNING.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage to Federal National Mortgage Association, 34 Peachtree Street, Atlanta, Georgia, c/o Carolina National Mortgage Investment Co., Inc., 100 Broad Street, Charleston, South Carolina, recorded in Mortgages Vol.

1031 , at page 169 , the principal balance of which is \$13,876.15